

DEC 14 2005

FAX COVER SHEET**PLEASE CONFIRM RECEIPT OF THIS FACSIMILE**

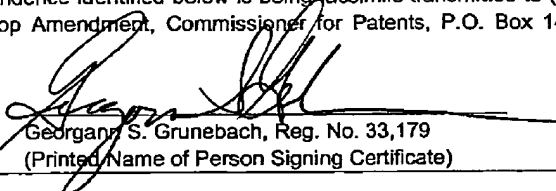
Attention:	Group Art Unit: 2136 Examiner: HOFFMAN, Brandon S.	Fax:	(571) 273-8300
UNITED STATES PATENT AND TRADEMARK OFFICE		Phone:	(571) 272-3863
Pages:	Cover + 1 + 14, = 16	Date:	December 14, 2005
From:	Georgann S. Grunebach	Fax:	(310) 964-0941
	Assistant General Counsel	Phone:	(310) 964-4615

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CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

I hereby certify that this correspondence identified below is being facsimile transmitted to (571) 273-8300 (Centralized Facsimile Number), addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on December 14, 2005.

Telephone No. (310) 964-4615


Georgann S. Grunebach, Reg. No. 33,179
(Printed Name of Person Signing Certificate)December 14, 2005
(Date of Signature)

Attention: Commissioner for Patents

Attorney Docket No. PD-200235

Please find attached Re:

Serial No.: 09/729,010

Filing Date: December 4, 2000

- > AMENDMENT TRANSMITTAL LETTER (1 page)
- > RESPONSE TO OFFICE ACTION DATED SEPTEMBER 16, 2005 (14 pages)

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If you do not receive all pages, or pages are not clear, please call Karen Lum at (310) 964-0735.

PATENT
Docket No. PD-200235
CUSTOMER NO.: 020991

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Michael Ficco : Date: December 14, 2005
Serial No. 09/729,010 : Group Art Unit: 136
Filed: December 4, 2000 : Examiner: HOFFMAN, Brandon S.
For: METHOD AND APPARATUS FOR SECURITY DIGITAL VIDEO RECORDING

TRANSMITTAL LETTER FOR AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir: Transmitted herewith is an amendment in the above-identified application.

X Applicant believes that no extension of time is required to respond to the Office Action dated September 16, 2005. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

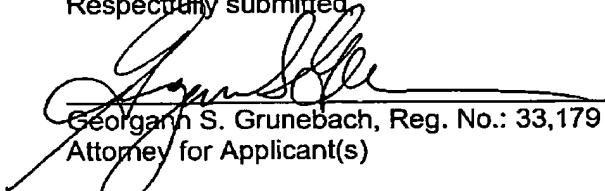
X No additional fee for claims is required.

 The fee for claims has been calculated as shown below:

CLAIMS AS AMENDED									
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE		ADDITIONAL FEE	
TOTAL CLAIMS	20	minus	53	=	0	x	\$ 18.00	\$	00.00
INDEPENDENT CLAIMS	4	minus	7	=	0	x	\$ 86.00	\$	00.00
MULTIPLE DEPENDENT CLAIMS					0	+	\$ 290.00	\$	00.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:								\$	<u>00.00</u>

Charge \$ 00.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383. If any additional extension fee is required, please charge to Deposit Account No. 50-0383.

Respectfully submitted,


Georgann S. Grunebach, Reg. No.: 33,179
Attorney for Applicant(s)

CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR 1.8

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The DIRECTV Group, Inc.
Patent Docket Administration
Bldg. R11, M/S A109
PO Box 956
El Segundo, CA 90245-0956
Telephone: 310/964-4615


Georgann S. Grunebach, Reg. No.: 33,179
Applicant, Assignee or Registered Representative

December 14, 2005
Date

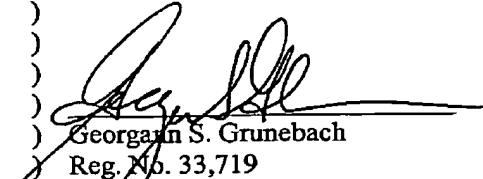
Attorney Docket No. PD-200235

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. Serial No. 09/729,010) I hereby certify that this correspondence is
Applicant: Michael Ficco) being facsimile transmitted to the United
For: Method and Apparatus for) States Patent & Trademark Office, Fax No.
Security Digital Video Recording) (571) 273-8300:
Filed: December 4, 2000)
Art Unit: 2136)
Examiner: Brandon S. Hoffman)
Docket No.: PD-200235)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dated: December 14, 2005


Georgann S. Grunebach
Reg. No. 33,719

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RESPONSE TO THE OFFICE ACTION DATED SEPTEMBER 16, 2005

Dear Sirs:

In response to the Office action dated September 16, 2005, please consider the following remarks. This response is timely filed within three months of the mailing of the present Office action.

The claims are reflected in the **Listing of Claims**, which begins on page 2 of this paper.

Remarks begin on page 12 of this paper.